AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location:	Date: 8/3/16
I, Heather Hartig do hereby request station time concern	ning the following issue:
Environment	

Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
As	Scl	nedul	ad	
	Day, Rotation or	Day, Rotation or Package	Day, Rotation or Package Class	Day, Rotation or Days Class Times per Week

This broadcast time will be used by: Southern Environmental Law Center

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole o relating to any political mati ☐ Yes	r in part) communicate "a message ter of national importance?" No
For programming that "communicates a mes national importance," list the name of the leg refers to, the offices being sought, the date(s which the communication refers (if applicable)	pally qualified candidate(s) the programming s) of the election(s) and/or the issue to
I represent that the payment for the above do by (name and address): Soutlem Environmental Law Cas GOI west Rosemany St Suite 200 Chapel Hill NE 27516	S we
and you are authorized to announce the time	as paid for by such person or entity

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Oerb S. Carter - Director

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

by (name and address):

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

I represent that the payment for the above described broadcast time has been furnished

Southern Environmenta 601 Wast Roseman) Chapel Hill NC	Law Center (SELC) 154 Suite 200 27516	- 125 - 1 - 125 - 1
and you are authorized to a (hereinafter referred to as the	nnounce the time as paid for by suc ne "sponsor").	ch person or entity
List the chief executive office directors below (or attach see	ers or members of the executive co eparately):	mmittee or the board of
Deab S. Carter	-Directo-	

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

liability, including reasonable	nnify and hold harmless the station attorney's fees, that may ensue troent(s). For the above-stated broa	om the broadcast of the
	ript, transcript, or tape, which w	
station at least	efore the time of the scheduled	broadcasts.
TO BE SIGNED	D BY ISSUE ADVERTISER (S	SPONSOR)
Date Date	of the	0.1.0
Date	Signature //	Contact Phone Number
TO BE SIG	NED BY STATION REPRESENT.	ATIVE
	Accepted in Part	☐ Rejected
Knz_	Ban Henslan	GSM
Signature	Printed Name	Title

AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
	Day, Rotation or	Day, Days	Day, Days Class	Day, Days Class Times per Week

Attach proposed schedule with charges (if available):

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

WOC10444527 [00.00]

Order Printout

Order Status: Opened-New

Traffic #:

Agency: Advertiser:

Buyer Order #: 5259524

Property: **WITN TV**

Unassigned (Kate Farrell) Primary Demo:

Adults 35+ (RTG)

Start/End Dates: 08/09/16 - 08/15/16

C/P/E:

8 / 8 / 266

8 - Southern Environmental Law Center (SELC) Old Towne Media Product Desc.: SELC NC

Estimate Desc.: SELC Aug 9 thru Aug 15 Sixties

Received Date: 8/02/16 11:56 AM Total Cost: \$10,260.00 (Cash)

Comments:

Separation: 30

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WOC10444528 [00.00]

Order Printout

Order Status: Opened-New

Traffic #:

Buyer Order #: 5259540

Property:

AL NLIM

Unassigned (Kate Farrell)

Buyer:

Primary Demo:

Adults 35+ (RTG)

Separation: 30

Comments:

Start/End Dates: 08/16/16 - 08/22/16

Agency: Old Towne Media

C/P/E: 8 / 8 / 267
Product Desc.: SELC NC

Advertiser:

8 - Southern Environmental Law Center (SELC)

Total Cost: \$8,420.00 (Cash)

Estimate Desc.: SELC Aug 16 - Aug 22 Sixties

Received Date: 8/02/16 11:56 AM

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MONTH	SPOTS	COST	GRP	GRP MONTH	SPOTS	COST	GRP
August	6	\$8,420.00	53.20				

WOC10444529 [00.00]

Order Printout

Order Status: Opened-New Start/End Dates: 08/23/16 - 08/29/16

Agency:

Old Towne Media

Traffic #:

Buyer Order #: 5259556 Unassigned (Kate Farrell) WITN TV Advertiser:

Buyer: Primary Demo: Adults 35+ (RTG)

> C/P/E: 8 / 8 / 268

Product Desc.: SELC NC

8 - Southern Environmental Law Center (SELC) Estimate Desc. SELC Aug 23- Aug 29 Sixties

Total Cost: \$10,050.00 (Cash)

Received Date: 8/02/16 11:56 AM

Comments:

Property:

Separation: 30

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Generated Date: 8/02/16 12:10 PM

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Adults 35+	GRP	3.70		3.70		10.70		10.70		78.90	
35+	CPP	64.86		64.86		126.17		126.17			1

August	MONTH
15	SPOTS
\$10,050.00	COST
78.90	GRP
	GRP MONTH
	SPOTS
	COST
	GRP